Many in Many is

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

| | NAME and SURNAME. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | 1 AG | iE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | | 1 | |
|---------|---|---|--|------------|-----------|---|------|---|------------------------------|--|--|--|
| Number. | No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant,", but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | on last I | Months for Infants under one Year. | | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or | Whether "Married." "Widowr." | If in Ireland, state in what County or City; if else where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLUSE" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
| | Christian Name. Surname. | | | | | | | | | | | |
| 1 | James Mility | Hear of | The Jush Church | Readtwrite | 53 | | m | Farmer_ | Wirowe | CoCavan | Carolish | |
| 2 | John MeVitty | von | 90. | 90. 20. | 24 | | m | Do Lon 9 | rot marie | - | 30. | |
| 8 | James Milly | Lon | 90. | 20 00 | 21 | | m | 9.00 | othani | 0 0 | 30 | |
| 4 | Francis MeVitty | Lon | 20, | 20 20 | 12 | | m | 011 | not married | Co Cavan | 20 | |
| 5 | William Mility | Lon | 90 | Dr. Dr. | 10 | | m | di | not morned | Co Cavan | 20 | |
| | Ruth melity | Daughte | 20 | 90.00. | 14 | | % | 94 | notromed | Co Cavan | 30 | |
| | allice Inelity | daughter | . 30 | 90 90 | 9 | | g. | 9- | ndmemed | Co Cavan | 20 | _ |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | • | | |
| 5 | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

William you and one

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

____(Signatur

_(Signature of Head of Family).