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FORM A. No. on Form B. / TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.												
NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here : EXCEPT those (not enumerated eisewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Barting the Servants, Servan		RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	1		SEX.	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can " Read and Write," can "Read " only, or " Cannot Read."	Years on last Birtis- day. Monthi for Infants under one Year.		write "M" for Males and "F" for Females.			If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Innss" in this column opposite the	
Edward	Manin		Roman Cutolic		10		//		144	10	entry should be made in this column.	name of the afflicted person.
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