CENSUS OF IRELAND, 1901.

FORM A.

No. on Form R. 3

ober,	NAME and SURNAME. No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elecuhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		Btate whether "Head of Family," "Head of Family," "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.							, 0250 01 16	
				State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day,	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to Bame of the afficted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

James Leoley Const

I believe the foregoing to be a true Return.

(Signature of Head of Family).

mark witness Jastaly