CENSUS OF IRELAND, 1901.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House No. on Form B._

ž	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who purpose the		•/			AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
	Subject to the above instr the Family should be w his Wife, Children, and Visitors, Boa Christian Name.	ration, the Name of the Head or ritten first; then the names of other Reintives; then those of rders, Servants, &c.	Head of Family," or "Wife," "Son," of Daughter, or other relative; "Visitor." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Years for Infants under one Year.	Write "M" for Males and "F" for Females	home, should be returned as Scholars	Whether "Married," "Widower," "Widow," or "Not Married,"		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of the	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
1	Frank	Duffy	4 of James	A Calholy	Kead swil	1 29			to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2	anne	Duffy	wife	R Catholie	Read+will			7	Farmer	marrie	6 Cevan		
	Maggie	Duffy	daughte	Klatholie		1		3		Marrice	G Given		
5	raygee	Dolan	Sistemata	K Catholic	Headownie	432		7		not marie	Wavan		
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				3 Vic., cap. 6, s. 6 (1), th									

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.