CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

	RETU	RN of the MEMBERS of this	FAMILY	and their Worman	P	01	N S	1 .	A.				
	No 1	RETURN of the MEMBERS of this FAMILY and their VISITORS, NAME and SURNAME. No Persons ABBERT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) that Night, and who return Home on Monday. APPLIL 18st. State who is State being the particular Day.			, BOARDERS, SER	VANT	S, &c.	, who	slept or abode in this	No. on Form B			
N N						AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	might of SUNDAY, the 31st of MARCH, 1901.		
		Family should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Daughter," or other relative; "Visitor," "Boarder,	[Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Frotestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only,	Years on last Birth-	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.			Write the word "IRISH" in	Dumb only; Blind;
1		when 1		Denomination, or Body, to which they belong.	Canada Abada	day.	one Year.	"F" for Females		"Married," "Widower," "Widow," or "Not Married."	County or City; if else- where, state the name of	this column opposite the name of each person who speaks Irish only, and the words "Hush & English" opposite the names of those who can speak both lenguages. In other cases no entry about	or Lunatic.

N N	Subject to the above instr	ruction, the Name of the	"Head of Family, or "Wife," "Son,	or Religious Denomination, to which each person below.			1		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
_	his Wife, Children, and Visitors, Board Christian Name.	ruction, the Name of the Head or tritten first; then the names of other Relatives; then those of others, Servants, &c. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolers. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatio
2	Kali	Duffy	1 g fame	Roman Catholic Roman Catholic	Camot Read	44				111.		opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities oppositions name of the afflicted person
3		109	Nau gli	Homan Catholic	Read vivite	16		4	- Jac (aut.)	Widowe	Wavan		
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	I hereby ce	rtify, as required by	, th. 1					1					
foreg	going Return is c	correct, according to	the hest of	Vic., cap. 6, s. 6 (1), that my knowledge and belie	at the		+-						
	*		200	my knowledge and belie	ef.				I believe the foregoing to	be a true Re	turn.		
			N. Elli	nul arey los	Signature of Enun	nenata-			John +7	111.			