CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. Z

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1-	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR.	WARRIAGE.	WHERE BORN.	I I I I I I I I I I I I I I I I I I I	The second
b	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere)							OCCUPATION,		HERE BURN.	IRISH LANGUAGE.	If Deaf and Dur Dumb only
-	No Persons absent on the night of Sunday, March Slet, to estered here: EXCEPT those (not enumerated elsewhere) subo may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years on last Birth- day.	Months for Infants	Write "M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married,"	If in Ireland, state in what	Write the word "IRISH" i this column opposite th name of each person wh speaks IRISH only, and th	Blind; Imbecile or Idio or Lunatio
-	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Birth- day.	under one Year.	Males and "F" for Females	The state of the s	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" is this column opposite the name of each person when speaks IRISH only, and the words "IRISH & ENGLISH opposite the names of those who can speak both languages. In other cases nentry should be made it this column.	Write the respect
1	Farrell Curran	11	amily Catholic	cannot read	64		No	Farmer	M .	6.1	1.1	111
-	Ellen Curran	Wife	Cotholic	read only			4	O WATER	Married	0 4.		nglish
-	Thomas Curran	Son	1. Catholic	read and with			16	Farmers Son		ied for barra		
1	Ellen Curran	Drughte	- R. Citholic	read and write	21		4	Farmers Daught			en	
-	Maggie Currant	Dought	r. P. Catholie	read and wor	te.19		71	Fromers Doughte	not ma	wied for la	oan	7
1	Cose Anne Curran	Drught	er R. Catholic	read and wri	2.16		F	Farmers Doughte				
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Farrell Hyrran

(Signature of Head of Family).