CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who lettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
Numbe.			or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	home, should be returned as Scholars.	Whether "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Insu" in this column opposite the name of each person who speaks Insu only, and the words "Insu & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
							Year.	Females.					
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).