CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family. No Persons absent on the night of Sunday, March 31st, it be entered here: Except those (not enumerated elsewhere, who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. RELIGIOUS PROFESSION. EDUCATION. RANK, PROFESSION, OR OCCUPATION, AGE. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. State here the particular Religion, or Religious Denomination, to which each person belongs.

[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; Months for infants under one Year. Years on last Birth-day. If in Ireland, state in what County or City; if else-where, state the name of the Country. Christian Name. Patrick O. Reiley Clergyman 60 bavas blank m batherin Catholic Owens 12 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).