CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

	NAME and SURNAME.			State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination.	EDUCATION.	AGE.		SEX.					nakch, 1901.
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether		State here whether he or she					MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Numbe						Years on last Birth- day.	Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	e, n. Whether a. "Married." "Widower," "Widow."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.	"Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to hame of the afflicted person.
		Brown	Marine State	Quoman batholis				m	Publican & Shonkey	Marrie	Co. Tippera		
	1		longe	Koman bathol	Readtunite	56		For		24	Co. Fermano		
	Cathrine	Bannon	wip Siste	Roman Catho	Read + write	50		3				0	
4	Beone	Whaffery		Roman Catholi		50		7		nos meur	esto, termano	francis de	
5	Mary	0 00		0 0.				-			Co Baran		Blind
6					iReas only	50		7	Murse-Domestic Sorosi	notman	es Co. Forman	2	
7													
8 -													
9 -													
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2 _													
3 _				*									
4													
5						-							

foregoing Return is correct, according to the best of my knowledge and belief.

L P. Hart toush (Signature of Enumerator.)

I believe the foregoing to be a true Return.