CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 57

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st be entered here: EXCEPT those (not enumerated elsewhe who may be out at Work or Traverse.)	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
	who may be out at Work or Travelling, &c., duris that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c.			can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	words "Irish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
	Christian Name. Surname.	Servani, ac.										
1	Bridgel moljovern	Ha of roming	Roman Cattrolic	Connol Read	70		F	ho Occupation	Widow	Lavan	Irish Tonghia	0
2		' '										
1												
1												
1		1000										
1												
1												
1												
F								78				
_												
-	1.6											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.