ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5-8

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
		or "Wife," "Son," " Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "lead" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	Before filling this column you are requested to read the Instructions on the other side.	or "Net Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Christian Name. Surname.	Year. F					Females.						
S.	Die	No of James	toman alholis	annot Read	60		W.	James Laboures	Widgarer	60 Baron		
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CI	ct to the above instruction of the children, and of Visitors, Board hristian Name.	ct to the above instruction, the Name of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. hristian Name. Surname.	or "Wife," "Son," "Daughter," or "Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Boarder," "Boarder," "Boarder," "Sorvant," &c.	state here: EXCEPT those (not enumerated elsewhere) may be out at Work or Travelling, dc., during at Night, and who ketturn Home on Monday, April 1st. State whether "Head of Family, or "Wife," "Son," to which each person belongs. "Members of Protestant Denomination, "Daughter," or "Other relative; "Wife," "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, "&c. "Servant, "&c. "Denomination, or Body, to which they belong."	state whether "Head of Family," or "Wife," "Son." "Daughter," or "Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. State whether "Head of Family," or "Wife." "Son." to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination of the relative; then those of Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c. "Boarder," "Boarder," "Frotestant, but to enter the particular Religion, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, "Protestant, but to enter the particular Religion, to which each person belongs. [Members of Protestant Denomination, "Protestant, but to enter the particular Religion, to which each person belongs. [Members of Protestant Denomination, "Protestant, but to enter the particular Religion, to which each person belongs. [Members of Protestant Denomination, "Protestant, but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, below and write," can "Head and Write," can "Head only," or "Cannot Read." [Members of Protestant, but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, but to enter the particular Church, but to wish the wague term "Frotestant," but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, belong, Members of Protestant, belong, Members of Protestant, but to enter the particular Church, Denomination, to which each person belongs. [Members of Protestant, belong, Members of Protestant, belong, Membe	the state of the state whether and the state whether will be not at Work of Travelling, dc., during at Night, and who ketturn Home on Monday, April 1st. State whether "Head of Family," or "Religious Denomination, to which each person belongs. "Members of Protestant Denomination," or "Wife," "Son," "Daughter," or "Other relative; then the names of the particular Religion, to which each person belongs. "Members of Protestant Denomination, and the state whether "Head of Family," or "Other relative; then the names of the requested net to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, to which each person belongs. "Wife," "Wife," "Son," "Wife," "Boarder," "Protestant," but to enter the name of the particular Religion, to which each person belongs. "Each whether the or she can "Read and Write," can "lead" only, or "Cannot Read." "Protestant," but to enter the name of the particular Religion, to which each person belongs. "Each whether the or she can "Read and Write," can "lead" only, or "Cannot Read." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong."	the state of the s	the state of the state whether with the state of th	CCCUPATION. State whether in the state whether whether head of Family; or "Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. State whether the particular Religion, to Religious Denomination, to which each person belongs. The state whether the or she cach person describe themselves by the vague term "Frotestant," but to enter the name of the Particular Cannot Read." State here the particular Religion, to Religious Denomination, to which each person belongs. The state whether he or she cach person strength or or other Employment of each person and or or other Employment of each person strength or or other Employment or each perso	State whether and two states and wife, and who ketters Home on Monday. April 1st. State whether "Head of Family, or "Religious Denomination, to which each person belongs. "Other relative; then the names of wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. State here the particular Religion, to Religious Denomination, to which each person belongs. The state here whether he or she can "Read and Write," can "Head of Family should be written first; then the names of where relative; then those of Visitor," "Boarder," "Board	State whether those (not enumerated elsewhere) may be out at Work or Travelling, dc., during at Night, and who ketters Home on Monday, APRIL 1st. State whether "Head of Family," or "Religious Denomination, to which each person belongs, to which	State whether word in the special person who with the special person who will be written first; then the names of wife, Children, and other Relatives; then those of white, and who there is the names of wife, Children, and other Relatives; then those of wife, Children, and other Relatives; then those of wife and wife, and the relative; the names of wife, Children, and other Relatives; then those of wife and wife, and wife wife and wife, and wife wife wife wife. Whether wife and wife, children, and other Relatives; then those of wife and wife, and wife wife wife wife wife wife wife wife

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.