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NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 62

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated eisewhere) who may be out at Work or Trayelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
					State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	Years on last Birth- day.	Months for Infants	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; Imbecile or Idlet; or Lunatic.
							one Year.						
1	James	Dolan	Head of Family	Roman Batholie	Connotkead	60		11	Farm Laboures	married	bo bavan		
2	Bessie	Dolan	Wife	Roman atholic	Count Read	62		F	Farm Laboures	married	Co Fermany	•	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Joseph PHart Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head

Joseph P. Hart