CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Persons Absent on the night of Sunday, Mabe entered here: Except those (not enumerated who may be out at Wolks or Travelling, dethat Night, and who return Home on Market Night, and who return Home or Market Nigh | RELATION to Head of Family | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | sex. | slept or abode in this E | | | AY, the 31st of 1 | AARCH, 1901 |
|--------|--|---|--|--|------------------------------------|---|---|---|--|---|--|---|
| In ber | that Night, and who RETURN HOME ON MO | State whether "Head of Family" | | b ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | - | Zears for Infants in the under day. Year. | | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married" "Widowe," "Widow," or "Not Married." | WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumi Dumb only; Blind; Imbedie or Idiet or Lunatie. |
| Ž | Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; then Visitors, Boarders, Servants, &c. Christian Name. Surpame. | Bandar, "Head of Family," or "Wife," "Son" other relative; "Visitor," "Boarder," "Servani," &c. | | | Years on last Birth- day. | | Write "M" for Males and "F" for Females | | | | | |
| 1 | Gove Jayl | & Veneza | they belong. | O _r | | | I . D | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to pame of the afflicted person. |
| 2 | Mary Poyle | Baucht | Moment Atholic | Agad. | 37 | + | 1 | | Deldow | La Guorge | | |
| 8 | Hughie Taylo | Lan | Frm an Patholie | Cu freed | 32 | - P | k | 4, 4 | ret mir. | Co James | | |
| 4 | Schier Tayle | Lou | Goman Taitohe | Geray & Eile | 22 | | In | Jahanser fam | est Best | Co Cavan | | |
| 2 | William Joyle | Lan | Howan Cathone | James Heed | 20 | | S | awourer from | Rot marrie | 13 Javan | • | 0 |
| 7 | | | | | | | | | | to bavan | | Suheli |
| 3 | | | | | | | _ | | | | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Witness &