CENSUS OF IRELAND, 1901.

FORM A.

| | NAME and SURNAME. RELATION to | | DELIGIOUS | BOARDERS, SERVANTS, &c., who slept or abode in this House on | | | | | louse on the | the night of SUNDAY, the 31st of MARCH, 1901 | | | |
|-------|---|----------|--|---|--|--------|--|---------------------------|---|--|--|--|--|
| | be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of | | Head of Family. | State here the particular Religion, or Religious Denomination, to which each person belongs. "[Members of Protestant Denominations are requested not to describe themselves by the vague term. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
| Numbe | | | or "Wife," "Son," "Daughter," or other relative; | | State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read." | Birth- | Months for Infants under one | Write "M" for Males | State the Particular Rank, Profession, Trade, | Whether "Married," "Widower," "Widow," | | Write the word "IRISE" in this column opposite the | If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic. |
| | Christian Name. | Surname. | "Boarder, "Boarder, "Servant," &c. | Denomination, or Body, to which they belong.] | On Childs Read." | day. | Year. | and "F" for Females | [Before filling this column you are requested to read the Instructions on the other side.] | "Widowar," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | opposite the names of those who can speak both languages. In other cases no entry should be compared to the case of the case o | Write the respective infirmities opposite to name of the afflicted person. |
| 1 | Levence 1 | 1 Govern | H& Fare | Roman Cartoli | Cannot Road | 18 | | h. | Farmer | 61. | 01 | this column. | afflicted person |
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Hart (orotsignature of Enumerator.)

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.