Birth places reg thy

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No Persons a Devem on the color of the color	RELATION to	RELIGIOUS PROPERTON	-				Tope or abode in this i	-ouse on th	e night of SUND	AY, the 31st of I	MARCH, 1901
be entered here: EXCEPT those (not enumerated els who may be out at WORK or TRAVELLING, &c., that Night, and who RETURN HOME ON	during	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	If Deaf and Down
Subject to the above instruction, the Name of the I the Family should be written first; then the name is Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c.	Head of Family, or "Wife," "Son. Head of I amee of those of "Daughter," or other relative; "Visitor," "Boarder," "Servans," &c.				Months for Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inner" in this column opposite the	Dumb only;
						Females					
6	8		Read a write	48	-	11.	Sugare RIC	th warred	Jonamas	M -	
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			-								
	be entered here: Except those (not enumerated els who may be out at Work or Travelling, dc., of that Night, and who retrem Home on Moni April 1st. Subject to the above instruction, the Name of the lithe Family should be written first; then the make his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, dc. Christian Name. Surname.	be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname.	be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Mondar, APRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina tions are requested not to describ themselves by the vague term "Protestant," but to enter the mame of the Particular Church Denomination, or Body, to which they belong.]	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrons Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether Head of Family, or "Wife." Son. "Daughter" or other relative: "Visitors, Boarders, Servants, &c. "Boarder," "Boarder," "Boarder," "Bervant," &c. Surname. Surname.	be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April. 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Protestant, but to enter the name of the Particular Church Denomination, or Body, to which they belong. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, who have a protected to the describe themselves by the vague term "Read and Write," can "Read only, or "Cannot Read." "Read" only, or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, "Boarder," "Fourtestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, "Read on Italian are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. "Read on Italian are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which the person belongs. "Read on Italian are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or "Body, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or "Body, to which themselves by the vague term "Protest	be entired here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the name of the Family and other Relatives; then those of his Wife, Children, and other Relatives; then those of Wisitor, Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether Head of Family, or Wife, "Son." Wife, "Son." To which each person belongs. Members of Protestant Denomination to which each person belongs. Members of Protestant Denomination in the relative; "Protestant," but to enter the name of the Particular Church, "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. or Wife, "Son." Members of Protestant Denomination. To describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. Or Religious Denomination. "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. Or Religious Denomination. "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. To which each person belongs. Members of Protestant Denomination. "Protestant" but to enter the name of the Particular Church, Denomination, or Body, to which they belong. The particular Religion. To which each person belongs. The particular Religion. To which each person belongs. The particular Religion. The particular Religio	Beenstreit here: Except those (not enumerated elsewhere) who may be out at Work or Travellaring, &c., during that Might, and who hertors Horse on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Cher relative; "Boardens," "Board	be embred here: EXCEPT the Grand Sunday, March Sist, to who may be out at Wonds on the fine former trade descendency who may be out at Wonds on Monday. APRIL IS: Subject to the above instruction, the Name of the Head of Family, and who herrors the Family should be written first; then the name of the Head of Family, who will be written first; then the name of the Wilt, Chifdren, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Sitate whether Religion, or Religious Denomination, to which the theory or Williams to describe the service of the service	be entired here: Except those of standay, March Size, to who may be out at Wome of the Character and the Coccupations, or a standard electrical electrons, and the Coccupations, or a standard electrons and the Coccupations, or a standard electrons and the Coccupations, or a standard electrons and the Coccupations, and the Coccupa	be entered here: Except a regard of sunday, March Site, to the one of our discount of such and the sunday of the s	Subject to the above instruction, the Name of the Head of the Familian State of the Particular Church first; then the same of the Familian State of the Particular Church first; then the same of the Head of the Familian State of the Particular Church first; then the same of the Head of the Familian State of the Particular Church first; then the same of the Particular Church first; then the same of the Particular Church first; then the same of the Particular Church first then then the same of the Particular Church first then then the same of the Particular Church first then then then then then then then the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. Joseph P. Hart Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).