CENS	US	OF	IRE	T- A	

R	NAME and SURNAME.							<b>BLANI</b> te are given on the other side <b>A</b> . o slept or abode in this i	e.)		No. on Form E	<b>.</b> _6
i	that Night, and who RETTINN HOULLING, dc., during				LG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		1	MARCH, 1901.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servanis, &c. Christian Name. Surname.	"Head of Family, or "Wife," "Son." "Daughter," or Other relative; "Visitor," "Boarder," "Boarder," "Bervant," do.	State here the particular Religion, or Religions Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b.ste here whether he or she can "Bead and Write," can "Bead " only, or " Cannot Bead."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholers.	Whether "Married."	WHERE BORN, If in Ireland, state in what County or City ; if else- where, state the name of the Country.	IRISH LANGUAGE. Write the word "IRISE" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the words "IRISH of ENGLISH" opposite the names of those who can speak both langu- ages. Is other cases no entry should be made in this column.	
	12 1 00 1	W lo	Roman Catholic Roman Catholic	can read	60		m	Farmer	married	bobavan	cast should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
		0	- nan pur pour	Cannot read	46	-	Ŧ		married	60 Fernanagh	2	
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et	I hereby certify, as required by going Return is correct, according to	the best of	Vic., cap. 6, s. 6 (1), the my knowledge and belie Margary	at the ef. (Signature of Enu	merator	.,	1	I believe the foregoing the Jerence	m	gle .	mature of Head of 1	Family).