CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to						To acces in this i		e mant of pown	No. on Form B. 6	
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and I
N. II	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth-day.		Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only
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	I hereby certify, as required	by the Act 6	3 Vic., cap. 6, s. 6 (1). t	hat the								
-	egoing Return is correct, according	to the best of	of my knowledge and be	lief.				I believe the foregoing		Return.		