CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

Der.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	RELATION to Head of Family. State whether "Head of Family." or "Wife," "Son."	RELIGIOUS PROFESSION,	EDUCATION.		AGE.		RANK PROPERTY	No. on Form B. / Couse on the night of SUNDAY, the 31st of MARCH,			
Nun			or Religious Denomination, to which each person belongs.			1				WHERE BORN.	IRISH LANGUAGE.	
1	Pasis h O O		they belong.]	b. ate here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the lastructions on the other side.]	Whether "Matried." "Widow." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inne" in	If Deaf and Dum Dumb only; Blind; Imbecile or Idie or Lunatie.
2	Patrick Heavy		R- C.A.	Parelo	-/1		m.	7	Widowe	00	who can speak both languages. In other cases no entry should be made in this column.	Write the respects infirmities opposite name of the afflicted person.
4	n. I wary	Daughte	Roman Catholic /	0 100 1-	23		m.	mason	narried	Co Cavan		
5	maggie magnifie	Servan 1	Coman Catholic	lead twrite	17	2	F	×. L C	of hance	60 Cavan		
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	I hereby certify, as required by going Return is correct, according to											

(Signature of Enumerator.)

I believe the foregoing to be a true Return.