The column ण्युमार्थ मंद्रकारं है। एकत्ता वर्तर मां मान्नतं के मंद्रका मान्नतं है। or Occupation. IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE	wa
		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth-	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	H Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to name of the affilicted person.
Mary Mc Man	Ad family	Roman Catholic	read only	68	7-	J.	Farmer	Narries	Co Cavan		
Path Melsnus	Son	Roman Baffolic	Readonly	42	-	M	Farmer Son	Narried	00		
Brigget Molanus	in Law	Roman Catholic	Read & write	32		T	Farmer's Wife	Harried	1.1		
Annie Mchanus	Daughter	Romanbatholic	Restruvite	12		F	Scholar	Tof Karrie	bo bavan		
Michael M. Manus	Son	Roman Catholic	Read write	10		16	Scholar	Tot Karries	Co barre		
Mary Molanus	you hter	Romanbatholie	Read Write	8		F	Scholar	Tot Married	bo bavas		
to 1 4 MCM	Grand	Roman Catholic	Readonly	6	_	N,	Scholar	Tot Narries	les bavan		
ALL MANUS	Grand	Roman Latholic G	annotred of state	5	-	16	Farmers Son	16 Marrie	bo bavan		
Het. Well	of Grand	Roman Catholice	sanotread occurity	4	- /	16	Farmers Son	At Narries	En Cavan		
16 names	wayne.	Komean Galkelin	annot read olivite	/	•	d'	Farmer Shaughter	Married	Co. Cavan		
					-	-	0				
				-	_						
					+						
					-						-
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETTEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons ABBENT on the night of Sunday, March Slet, to be entered here: EXCEPT those foot enumerated elsewhere; who may be out at Work or TRAVELLING, do., during that Night, and who neturn Hore on Monday. Subject to the above instruction, the Name of the Head of the Family. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. Surname.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be not at Works or That FLLISS, de, during the major of the Hold of Parille 18st. State whether the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above sustruction, the Name of the Head of I Building the Family whould be written first; then the annex of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Su	No Persona absence on the night of Sunday, March 31st, to be more managed elsewhere who may be out at Work or The summers told elsewhere who may be out at Work or The Sunday of Montary and the Night, and who next the Park Most of Montary and the Park Isla. State whether the particular Religion, or Religious Denomination, or Religious Denomina	No Personal ABBERTS on the right of Standay, March State, to the remove them; execute	No Personal AMERICS on the slight of Sanday Murch 2014, the best of the sanday in the State of the sanday show may be not at Work or Thayrelland, dec, during that State, and who nertices Hose to Montax, April 184. State whether the particular Religion, or Religion or Religion. State here whether he or she can "Bead and Write," can are the name of the Particular Church Distribution, or Body, to which seed and Write, "can are "Read and Write," can are "Read a	Bead of Family be entered here. FACEPT those independent of the Monta of Thaytelland, do, during the neighbor of FACELLAND, do, during the neighbor of the Monta of Thaytelland, do, during the neighbor of the Monta of Thaytelland, do, during the neighbor of the Monta of Thaytelland, and who next the Monta of Monta, and the next the Name of the Head of Family. Subject to the above featurethen, the Name of the Head of Family. The Wife, Control of the Family should be written first then the names of the Head of Family. Park of the Family should be written first the names of the Head of Family. For Christian Name. State between the first the or the State here whether he or the can "Read and Writh," can an "	Bo Proven a server on the night of Studies, March Bell Laboratory on the night of Studies, March Bell Laboratory of the night of Studies, March Bell Laboratory of the night of Studies, March Bell Laboratory of the night of Studies of the Studies	Bath Personal Register of Broaders Microbial And Family State Personal Properties of the Control of Particular Rank Profession, or Body to which with Family Profession Professi	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	Read of Family Read of Parties Bornes Above the personal religions to the state of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the personal religions to the Read of Parties Bornes Above the Parties Bornes Bornes Above the Parties Bornes Bornes Bornes Above the Parties Bornes B

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

M. Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.