Ane column in

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during	THE PARTION CO	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Do
Number	who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname.	"Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH oily, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind; Imbecile or Idl or Lunatio
1	Dreaget Cassing	Ad family	Roman Catholic	Resolvite	44		F	House keeper	Narried	60 Leitrim		· Possi
2	Gon Gassing	son	A	Resolverite	14	2	16	Jam Laboures	Nothaniel	bo bavan		
3	Thomas Cassidy	son	20	Cannotread	5		16	Scholar	Not Married	bo bavan		
-												
-												
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)I	I hereby certify, as required regoing Return is correct, according	by the Act to the best	63 Vic., cap. 6, s. 6 (1), to of my knowledge and be	lief.	umera	tor)		I believe the foregoing	to be a true	Return.	ignature of Head of	Family).