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OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABBENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who rettern Home on Monday, APRIL 1st.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, or Religious Denomination, which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
4	Subject to the above instr the Family should be we his Wife, Children, and Visitors, Boa Christian Name.	above instruction, the Name of the Head of should be written first; then the names of ildren, and other Relatives; then those of isitors, Boarders, Servants, &c. Name. Surname.				Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females	Shaha Mar David	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb on Blind; Imbecile or Cuna. Write the respinfirmities opportunities opportunities afflicted per
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-	John	Burran.	don	Roman Catholic	Camot ward	44		11	7 1)	manied	be baran		
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certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).