## CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated eisewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION	l I		., who	slept or abode in this ]	House on th	e night of SUND	OAY, the 31st of MARCH 1901	
umber.				or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	-	AGE.	Write "M" for Males and are "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School as Scho	Whether "Married,"	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Z	the Family should be his Wife, Children, an Visitors, Bo Christian Name.	ruction, the Name of the Head of ritten first; then the name of other Relatives; then those of orders, Servants, &c.  Surname.				Years on last Birth- day.	Years on last Birthday.  Months for Infants under one Year.				If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	
2	mari	20 00	11	Roman					and instructions on the other side.]		and Country.		Write the respective infirmities opposite to name of the afflicted person.
3	Pat	Il chovern	Son	atholic strang	Readard write	50		JF 2	Framer.	Widow	Co Cavan	Frish and Engl	link
5	HISON	"Gyovern	Daughte		Read and write	20	5	of.	of the same	101 min	ed le Com	English an English	
6  -												in original	
3 -							+	-					
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-		4 4 7				+	+	+					
						-	+	-					
<u> </u>	I hereby c	ertify, as required by	the Act 63	Vic., cap. 6, s. 6 (1), tha									
lore	going Return is	0	OTION DORE OIL	Vic., cap. 6, s. 6 (1), that my knowledge and belief					I believe the foregoing to	be a true R			