CENSUS OF IRELAND, 1901.

| | NAME and SURNAME. No Persons abbent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the News Milk | RELATION to Head of Family. State whether "Head of Family." or "Wife." "Son" | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person below: | EDUCATION. | 1 4 | AGR. | | slept or abode in this I | House on th | e night of SUND | NDAY, the 31st of MARCH, 1901. | |
|------|---|---|---|---|------------------------------------|------|---|--|--|--|--|---|
| | | | | | | | 1 | OCCUPATION, | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read," | Years on last Birth- day. | | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widow," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the County | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the | If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. |
| 1 | Parley Martin | of samily | Romanbathlois | Read Write | 60 | | m | 4 | or Not Married." | the Country. | words RISH & ENGLISH copposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
| 2 | al an t | ron | Roman Cathle | in Read Write | 28 | | m | Farmer 1 | Midow | 1 Co Cavan | | |
| 4 | Thomas Martin | Daught | 7 | | 26 | | F | Farmers Dona | Not Man | ed Co Caron | | |
| 5 | - Com | om ! | Ramon bathle | Rad Write | 24 | | m | Farmer's Daughter | Not Mone | ed to Cavan | | |
| 6 | | | | | | 4 | | | Tourname | abobaron | | |
| 7 | | | | | - | 4 | 1 | | | | | |
| 3 - | | | | | + | + | + | | | | | |
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| | I hereby certify, as required by going Return is correct, according to | | | | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.