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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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No. on Form B. 10

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sibe entered here: EXCEPT those (not enumerated elsew who may be a EXCEPT those (not enumerated elsew). | Head of Family | Company of the second state of the second stat | EDUCATION. | AGE. | - | EX. | RANK, PROFESSION, OR OCCUPATION. | WARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
|-------------|---|--------------------------------|--|--|------|------------------------------|-----------------------------|--|--|--|--|--|
| Number, | who may be out at Work or Travelling, &c., dusthat Night, and who return Home on Mondar April 1st. Subject to the above instruction, the Name of the Hest the Family should be written first; then the name his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family. | State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which the protection of the Particular Church, Denomination, or Body, to which the protection of the Particular Church, Denomination, or Body, to which the protection of the Particular Church, Denomination, or Body, to which the protection of the Particular Church, Denomination, or Body, to which the protection of the Particular Church, Denomination, or Body, to which the protection of the Particular Church, Denomination, or Body, to which the | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | day. | for hands inder one "F" Fem. | rite "for ales ad "for ales | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
| 1 2 3 | James Smith Honor Smith John Smith | Head Wife Nepher | 16 47 11 5- | Read Write | | 9) 9 | n | Farmer Wife Farmer Son | Married Married Not mars | bo lavan bo Fermagh is bo Cavan | | amiceed person. |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Hacket by (Signature of Enumerator.)

I believe the foregoing to be a true Return.