Approved D. Hate

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31s. be entered here: VYCENT these first properties of second	to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
that Night, and who herrurn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders Servants, &c. Christian Name. Surname.	State whether "Head of Family,"	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last lini Birthday.	Infants 1	Write "M" for Males			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	"Visitor," "Boarder," "Servant," &c.				under one Year.						
Maytone Dolan	Family	Roman Catholic	Readquite	49)	L	Farmer	Widow	bo bavar	-	_
Ikomas Dolan	Son	Roman Catholic	Readquirite	21	-	16	Tarneys son	Not Marrie	be bavan		
Mary Anne Dolan	Daughte	Roman Catholic	Read vorit	13	,	J	scholar	At Marries	bo bavan		_
. /											
					-						
	*										
	No Persons absent on the night of Sunday, March Slet be entered here; except those into enumerated elsewhe who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife, Children, and other Relatives; then those Visitors, Boarders Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who herurn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or other relative; "Daughter," or other relative; "Visitors, Boarders Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. ReLIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son," "Boarder," "Daughter," or other relative; "Visitor," "Boarder," "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.] Additional Profession. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son," "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or Religious Denomination, or Wife," "Son," "Wife," "Son," "Members of Protestant Denomination, or White themselves by the vague term "Protestant," but to enter the particular Religion, or "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or Religious Denomination, or Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or Religious Denomination, or Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or Religious Denomination, or Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or "Wife," "Son," "Boarder," "Protestant," but to enter the particular Religion, or "Wife," "	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who beturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, "Boarder," "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "British Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Read and Write," ean "Bead and Write," ean "Head of Family," "Wisitor," "Since are requested not to describe themselves by the vagne term "Read and Write," ean "Bead and Write, ean "Bead and Write, ean "Bead and Write, ean "Bead and Write, ean "Bead	No Persons absent on the night of Sunday, March Slet, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who hereurn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or "Bong, the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of Nisitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious Denomination, or Religion, or Religions Denomination, or Religions Denomination, or No. Wisitor, "Boarder," "Yesitor," "Yesitor," "Yositor," "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.] RELIGIOUS PROFESSION. Religious Denomination, or Religion, or Religion, or Religions Denomination, or No. White, "Son, "Wisitor," "Boarder," "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.] Religious Profession. Religious Profession. State here the particular Religion, or Religions Denomination, or Religions Denomination, or Read and Write," can "Read only, or "Cannot Read." Read only, "Cannot Read." State here the particular Religion, or Religions Denomination, or Religions Denomination, or Religions Denomination, or "Boarder," "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.] Remores of Professant Denomination, or "Read and Write," can "Read only, or "Cannot Read." Read only, or "Cannot Read." Remores of Professant Denomination, or Religions Denomination, or "Boarder," "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.] Remores of Professant, "Boarder," "Protestant, "Boarder," "P	No Persons absent on the night of Sunday, March Slet, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who hereign on Monday, APRIL 1st. State whether "Head of Family, or "Wife," "Son, "Daughter," or "Daughter," or other relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Religion, or Religions Denomination, or Religion, or Religions Denomination, or Religion, or Religion, or Religion, or Religion, or Religion, or Religion, or Religions Denomination, or Religion, or Reli	No Persons abbent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family, or Roligious Denomination, to which each person belongs. [Members of Protestant Denomination are requested not to describe the first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS	No Persons absent on the night of Sunday, March Sist, to be entered here: except these into map be out at Work or Thavelling, de, during that Night, and who herturn Home on Monday, April ist. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son, or Wife,	No Persons absent on the night of Sunday, March State, to be entered here: EXCEPT those inde enumerated elsewhere) who may be out at Works or Travellins, de., during that Night, and who isstum Home on Monday. State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Religious Denomination, it is family should be written first; then the names of his Wife, Children, and other Relative; then those of his Wife, Children, and other Relative; then those of Visitors, Boarders, "Boarders," "Boarder," "Widower," "Females before filling this column yon are requested to read the Instructions on the other side.] Manual Religion, or Write, "Carnot Read." "Widower," "Widower,	No Persons abbent on the might of Sunday, March Sizt, to be entered here: EXCEPT those final enumerated elsewhere; the may be out at Works or ThaveLina, de, during that Night, and who return Home on Monday, Aprill. 1st. State whether "Head of Family," or "Religious Denomination, or body, to which should be written first; then the names of his Wife, Children, and other relative; then those of his Wife, Children, should be written first; then those of his Wife, Children, should be written first; then those of his Wife, Children, should be returned as Schoolars. Christian Name. Surname. Head of Family, State here the particular Religion, or Religious Denomination, or body, to which which they belong.] State here the particular Religion, or Religious Denomination, or Wife, "Son," "Son, which which they belong.] The state whether the particular Religion, or which each person belong, or "Head of Family, or "Cannot Read." State here whether he or she can "Read and Write," can "Son," "Son	No Persons absent on the night of Sunday, March 21st, to be entered here; except those find enumerated elaeuchers who may be out at Wons or ThaveLinds, dee, during the might of sunday, March 21st, to be entered here; except those find enumerated elaeuchers who may be out at Wons or ThaveLinds, dee, during the might of sunday, March 21st, to be entered here; except those find enumerated elaeuchers who may be out at Wons or ThaveLinds, dee, during the might of sunday, March 21st, to be entered here; except those find enumerated elaeuchers who may be out at Wons or ThaveLinds, dee, during the whole the particular Religion, or Religion or

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Rett Com (Signature of Enumerator.)

I believe the foregoing to be a true Return

anne Delanguature of Head of Family