Andrea sport 1

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | - | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dum |
|---------|---|---|---|--|------------|-------|---|--|--|--|--|---|
| Number. | Persone absent on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) how may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. bject to the above instruction, the Name of the Head of the Family should be written first; then the names of is Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Yisitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read." | on last In | one " | Write 'M" for Males and 'F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at nome, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective inframities opposite to name of the afflicted person. |
| 1 | Helliam Dolan | head of To | my Roman Catholic | Read & turele | 55 | 1 | M. | Farmer | Married | 60 6 avan | Conglist. | 21261 |
| 2 | Anne Lolan | Nije | Troman ballate | do | 45 | | F | , 188 J. San S. | Married | Lo Gavan | Couglish | dunk |
| 3 | Lom Solan | Son- | to atholie | der | 18 | e | M | Farmer S Son | Fol Iname | To Cavan | Caclish | do |
| 4 | hate Dolan | Daighler | Roman Catholic | do | 15 | | F | Farmer Daughter | hot mance | Go Gavan | Chalesh | ce A |
| 5 | Disan Dolan | Daughler | Romen Catholic | do | 11 | é | Fi | Scholar | hot manued | To Cavan | English | auft |
| 6 | Thele Dolan | Son | Roman Catholic | aa | 9 | 1 | n | Scholar | not manua | Go Cavan | Edrelich | al. |
| 7 | Join Dolan | Jon | Roman Catholic | do | 7 | 1 | n | Scholar | hot married | 45 brown | English. | at |
| 3 | | | | | | - | | | | | | |
| - | | | | | | | | | | | | |
| - | | | | | | 1 | 4 | | | | | |
| 1 | | | | | | - | - | | 7 | | | |
| - | | | | | | | - | | | | | |
| - | | | | | | | - | | | | | |
| 1 | I hereby certify, as required | Market W. | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).