## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who hertenn Hour on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last In Birth-	Months for Infants under one Year.	. F IOT	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot or Lunatic.
Patrick	Dolan	Janily	Roman Calholic	Real write	34	-	16	Farmer	Not Marrie	r 60 bavas	Inshiterals,	l —
Mary	Dolan	Sister	Romanbalholis	Cannot Read	35	_	To	Larmer Sister	Not Married	bo bavan	Irish Vergli	h
				•								
								I believe the foregoin	ng to be a tru	e Return.		
	No Persons ABSENT on the niple entered here: EXCEPT those who may be out at Work on that Night, and who here the Family should be writch his Wife, Children, and othe Visitors, Boarder Christian Name.    Record   Christian Name   Christian Name	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXECT those into enumerated classwhere; who may be out at Works of ThAVELING, &c., during that Night, and who instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Rhuch  Abolan  I hereby certify, as require	No Persons ABSENT on the night of Sunday, March 21st, to be entered here; EXCELT those inot enumerated elsewhere; who may be out at Work or Travellation, de, during that Night, and who her this Mone on Monnay, APRIL 18t.  Subject to the above instruction, the Name of the Head of Pamily, "Wife," "Son," "Wife," "Son," "Wife," "Son, "Visitors, Boarders, Servants, &c.  Christian Name. Surname.  Ratical Dollar	No Persons absent on the sight of Sanday, March 2014. Head of Family, when may be out at Work or Thavelains, dec, during that Night, and who nexture Head of the Family, Builder, head of the Family should be written first; then the names of his Wife, Children, and other Reliative; then the names of the Wife, Children, and other Reliative; then the names of Wistlors, Boarders, Servants, de.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname Surname.  Roman Balkolus  Frotestain, dec., during the deep of the Pamily, or Religious Denomination, or Relig	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those income name to the sunday of the control of the sunday	I hereby certify, as required by the Act 63 Vic., cap. 6, as 6 (1), that the	No. Prevent answers on the right of Standay, Morrh Het, and Francisco the control horse is control horse in commercial classification.  State benefit horse from the Nation of the Morrh Het, and April, 188.  Stake benefit her prevent her of the April, 188.  The April, 188.  Stake benefit her prev	I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the	No. Process asserts on the width of Samilay, North State, see section of the process of the control form of Samilay, North State, see see see seed of the process of the control form of Montary, North State of the Indian State of India	No Proceed above, 2014 of Studies, Merch 1814	In Process against on the width of analysis, March State, Increased they give to the consequence of the State of States of Sta	The Propose agree or the shirt of the State