Archivature input.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, dc., during that Night, and who return Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname.		ow " Wife " " Con "	State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Birth-day.	under one		School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Ikish" in this column opposite the name of each person who speaks Ikish only, and the words "Ikish only, and the words "Ikish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idlot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	John	M. Govern	Heady	Roman Catholic	Cannot Read	54	-	Ng	Farmer	Marries	Colesva	Dish Vinglis	
2	Rose	M govern	Wife	Roman batholic	Readonly	53	-	07	, -	Myrried	60. 6 avan	Irish Tenghi	h
3	Mary	N Yovern	Davabler	Roman Batholic	Read & Write	22		of	Farmer's Towarder	At Marrie	L bo. Cavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Wen (Signature of Head of Family).

witness Hugh Hockett bon