CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dun |
|---------|---|---|---|---|--------------------------------|----------------------------|---|---|---|--|---|--|
| Number, | No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last In Birth- u day. | for " | Write 'M" for Males and 'F" for Temales | State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | whether "Married," "Widowr," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" | Dumb only; Blind; Imbecile or Idios or Lunatic. |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | "Visitor," "Boarder," "Servant," &c. | "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | or "Cannot Read." | day. | for ifants inder one rear. | F" for Females | home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | "Widow," or "Not Married." | where, state the name of the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respect infirmities opposite name of the afflicted person |
| 1 | Jugh Mi Govern | Lead | Roman Catholic | Read qurite | 52 | | 16 | Farmer. | Narriel | Co. Cavan | English | Some |
| 2 | Bridget Me : Govern | Wife | Roman Batholis | read & write | 42 | | F | Farmet. | Names | Coleavan | English | None |
| 3 | Mary Some Mo : Govern | Daughter | R. Catholic | read & write | 19 | | F | Farmer & Daughter | notherio | los Cavan | English | Some |
| 4 | Mich Me Govern | Son | R. Catholic | read (write | 17. | | Me | Jarmers Son | notine | lo bavan | English | Some |
| 5 | Rate Mc Govern | Doughter | R. Catholic | read gwrite | 15 | | \mathcal{J} | Ocholar. | noty | leo bavan | English | None |
| B | Maggie Milyovern | Vaughter | 1. Catholic | read gwrite | 13 | | \mathcal{F} | Deholar | not Matrice | Co Cavan | English | None. |
| 1 | leter Mi Govern | Son | 1 Cogtholic | read & write | 11 | - | M, | Scholar | not theres | be leavan | English | Some |
| 3 | Bit the Govern | Daughter | R. Outhour | read gurite | 7 | - | J | Scholar | not Karried | leg leavan | English | None |
| | Onages M: Govern | Daughter | Mr. Catholic | read gurite | 5 | - | \mathcal{F} | Scholar | No Marries | Co Cavan | English | None |
| | | | | | | T | | | | | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Hugh Hacket Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Hugh Me: Govern . (Signature of Head of Family