Salas

_	di the h	EMBERS of the	his FAMIL	and their VISITOR	5, BOARDERS, SER	VANTO	M		A .			No on Former	. 11	
NAME and SURNAME. No Persons ABSENT on the night of Sunday. March 31st, to be entered here: Excert those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, ArkII. 1st.			RELATION to Head of Family.	y. RELIGIOUS PROFESSION.	EDUCATION	WANTS, &c., wh		who	slept or abode in this]	No. on Form B. // slept or abode in this House on the night of SUNDAY, the 31st of MARCH RANK, PROFESSION, OR				
			State whether "Head of Family	State here the particular Beligion, or Religious Denomination,		AGE. SEX		BEI,	BANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	and the second se	
this C	Family should be writt Wife, Children, and oth Visitors, Boarder hristian Name.	on, the Name of the Head on first ; then the names o an first ; then the names o a first ; then those of a Servants, &c. Surname.	Biate whether "Head of Family or "Wife," Son "Daughter," or other relative; "Visitor," "Boarder," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b.ate here whether he or she can "Bead and Write," san "Bead " only, or " Cannot Bead."	Yeary on last Birth- day.	for for infants under one Fer Year.	Write I "for Lales and "for males.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whother "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Inus" in	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatie.	
X	hilip	6 arke	We of famile	1 4	Had & write				Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	words "Innu & Endinum" opposite the names of those who can speak both langu- ages. In other cases no easily should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.	
Ph	ilia	blarke	Wife	Roman Catholic	10.1	50	- 17	2.	Farmer	married	Co bavan		afflicted person.	
12	Jusan -	blarke.	Son de li	Koman Catholic	read write	17	1		<i>Fa</i> - <i>A</i>	married	Co bavan	/		
20	unick (larke	Daughter	Roman Catholic Roman batholic	Hadre write	15	7		Farmers daughtern	married	00			
	mas	blarke	Son	Roman Casholic	Campt read	12	m	2	NCHAVA	America	C baban			
	njamin	arke	Don	Roman batholic	Can read	8	7	-	Scholar te	Imanie	6 bayan			
				· · · · · · · · · · · · · · · · · · ·			- "	4-	Scholar 10	married	G bavan			
							-						19. 19. 19. 19. 19. 19. 19. 19. 19. 19.	
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	· ·													
	I hereby certi Return is com	y, as required b	by the Act 63	Wic., cap. 6, s. 6 (1), that	t the				and the failer of					
		ect, according t	Che nest OI	Wic., cap. 6, s. 6 (1), that my knowledge and belie Manyons	c .				I believe the foregoing to	be a true Re	eturn.			