R	TURN of the	MEMBERS of thi	S FAMILY	FORMA. and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House of RELIGIOUS PROFESSION. EDUCATION							No. on Form B. /3		
	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAX, APRIL 1st.					AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	·
Numb	Subject to the above instr the Family should be w his Wife, Children, and Visitors, Boar Christian Name.	uction, the Name of the Head of ritten first ; then the names of other Relatives ; then those of rders, Servants, &c. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boerder," "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years ou last Birth- day.		Write "M" for Males and "F" for Females.		Whether "Married." "Widows." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRESE" in this column opposite the	If Deaf and D Dumb only Blind; Imbecile or id or Lunati
1 2	Leter	Gilles	family	Romancatha	a lead quin	-30		Me	Jarmer	notime	Le Cavan	entry should be made in this column.	Write the respe infirmities opposi mame of the afflicted perso
3													
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15	I hereby												
fore	going Return is	correct, according	by the Act 6	3 Vic., cap. 6, s. 6 (1), th of my knowledge and beli Many Gno	at the ief.			-	I believe the foregoing t	to be a true I			