## CENSUS OF IRELAND, 1901.

## FORM A.

Per	NAME and SURNAME.  No Persons ABBERT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORE or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st.	t, to	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.			SEX.		MARRIAGE.	Charles to the same of the same of		LARCH, 1901.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			b ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as School or.		WHERE BORM.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Imms" in this column opposite the name of each person who speaks Insse only, and the words "Imms & Engliss" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiet; or Lunatie.
1	1	He of game			115			to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2	anne Hynes	loife	Roman Catholio				7	Farmer	married	6 bavan		
3	William Hypes	Son	Roman Catholio				-	1 001		6 avan		
	Catherine Hynes	Daughte	Roman Catholic				7	11.11		Cobavan		
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I believe the foregoing to be a true Return.