CENSUS OF IRELAND, 1901.

FORM A.

	NAME and SURNAME. No Persons ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TaveLLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		BEX.	RANK PROPPESSON OF		e night of SUND	AY, the 31st of 1	IARCH, 1901
umber.				b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"				OCCUPATION, OR	MARRIAGE.	WHERE BORM.	IRISH LANGUAGE.	If Deaf and D
Ž					Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young person attending School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inna" in this column opposite the name of each person who speaks Innah only, and the words "Lung & Engeling" opposite the names of those who can speak both languages. In other cases no eakry should be made in this column.	Dumb only; Riind; Imbecile or Idiot or Lunatio.
1	w/ 1/1:00:						Females.	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respecti infirmities opposite name of the afflicted person.
2	Bridget Gilliece	Hood of the	Roman Catholice Coman Catholic	Read + Wrile	56	-	16	Harmer .	Marrine	Colavan	eoluma.	afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.