## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and the	FURM A.	
and their visitors,	BOARDERS, SERVANTS &c. The sleet	No. on Form B.
NAME and SURNAME. RELATION to	this Ho	use on the night of SUNDAY the or
NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)  RELITION to Head of Family.  RELIGIOUS PROFESSION.	EDUCATION. AGE DELLE DELLE	The Sist of MARCH, 1901.

1	who may be out at V that Night, and u	the RETURN HOME ON MONDAY, APRIL 1st.	0			I.G	2.	BEX.	slept or abode in this l	MARRIAGE.	WHERE BORN.	, IRISH LANGUAGE.	
- X	Subject to the above in the Family should be his Wife, Children, a Visitors, E Christian Name.	nstruction, the Name of the Head of written first; then the names of and other Relatives; then those of loarders, Servants, &c.  Surname.	State whether "Head of Family, or "Wife," Son, of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b.ate here whether he or she can "Read and Write," can "Read "only, or "Cannot Read,"	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inne" in this column opposite the name of each person who speaks Innu only, and the words "Innu & Engline" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbedie or Idio or Lunatio.
1	Owen	In Sovern	Lamily	R Catholia	Board	00						who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite infirmities opposite name of the afflicted person.
2	Bridge	The over	Wife	R Catholic	Read	75		In of	Farmet -	married	Cause	Endis	
3	paris	mad over		A Catholic	Read & write	15		8/2	Manne	Married	Co Covan	English	
4	Wen the	M. Joven		R Catholic	Read & write	30	19	n	of armer	not heare	La Cavan	English	
6	Besse	ms over	Cousin	R Catholie	Read & write	Charles of the latest device t		en	Farmer P. 4.	of house	Ca Cours	English	
7	9	mengh	Cousing	Of Carholic	Bead-	40	-	1/4	General Servant	S. I. C	C. Vernage	to nglist	
8 _							-	_ °	. Domestie	For Masses	Co Cours	Diglish	
-							_	_					
-							+	-					
-							+	+					
-							-						
-		-											
										ALLEGA			
	I hereby	certify, as required	by the Act 6	3 Via con C									
foreg	I hereby going Return is	according	w the best o	3 Vic., cap. 6, s. 6 (1), the f my knowledge and beli	-0		1	1	I believe the foregoing t	o be a true R	eturn	nature of Head of F	