Moles Story M

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	ALLIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
				State here whether he or she can "Read and Write," can "Read" only,	Years on last Birth-	for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as the control of the property of	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISE" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatie.
Visitors, Board	Surname.	"Boarder," "Bervant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	Year.	"F" for		" Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
atrick	Whelan	Ha of Family	Roman Catholic	Can read swrite	55	4.	m	Antse Trainer	married	Celeitrim		
mary	Whelan	Wife	Roman betholit	Can Radowill	50		7			Fermangel		
Bridget,	Whelan	Daughter	Roman batholic	Can read twoil	18		7	Scholar		Chavan		
.atrick	Whelan	Son	Roman batholic	Can read owrite	17		m	Icholar		Chavan		
James	Whelan	Jon	Roman Catholic	Can Had world	16		m	Dcholar	not maries	Cobavan		
Joseph	Whelan	Lon	Roman Catholic	can read ownile	14		m	Deholas	notmarries	Cobavan		
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	No Persons ABSENT on the be entered here: EXCEPT the who may be out at Wonks that Night, and who a April Subject to the above instructuse Family should be writhis Wife, Children, and o Visitors, Board Christian Name.	No Persons ABEENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Bridget Whelan Whelan Patrick Whelan Whelan Whelan Latrick Whelan Whelan Whelan Latrick Whelan Whelan	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who restrens Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, (Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Whelan Whelan Whelan Saughter Paracet Whelan Saughter Whelan Januah March 32aughter Marc	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Woins or Travellins, de., during that Night, and who retruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Whelan Whelan Whelan Bordaget Roman batholic Roman batholic Whelan Bordaget Roman batholic Roman batholic	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travellins, dec, during that Night, and who exertens Home on Monday, are that Night, and who exertens Home of the Head of Samily, or "Wife," "Son," to which each person belongs, to which each person belongs the samily should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then the same of the Head of Family, or "Bearder," "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder, "Boarder," "Boarder," "Boarder, "Boarder, "Boarder," "Boarder, Boarder, "Boarder, Boarder, Bo	No Persons ABBENT on the night of Sunday, March 21st, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or ThaveListing, de., during that Night, and who retruits Home on Monday, Aprill. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Whelan Head of Family. State bere the particular Religion. To Religious Denomination, to which each person requested not to describe themselves by the vague term "Footestant," but to enter the name of the Particular Church, Denomination, or Body, to which themselves by the vague term "Footestant," but to enter the name of the Particular Church, Denomination, or Body, to which themselves by the vague term "Footestant," or "Cannot Read," or "Canno	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or ThaveLists, &c, divining that Night, and who instructs Home on Monday. APRIL 18t. Subject to the above energetion, the Name of the Head of Bannily, or "Wife," Son, "Buylier, or the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written first; then the names of the Family shoot do written, "Son," "Wife,"	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those find enumerated elsewherey who may be out at Wonk or ThaveListo, dee, during that Night, and who extrust Home of the Head of Family, a which each person belongs. The Family should be written first: then the name of the Family should be written first: then the name of the Family should be written first: then the name of the Family should be written first: then the name of the Family should be written first: then the name of the Family should be written first: then the name of the Family should be written first: then the name of the Family should be written first: then the name of the Budget of the above sentraction, the Name of the Head of Family. To which each person belongs. Members of Protestant Denomination, or Hody, to which the written first: then the name of the written first: then the name of the switch with the written first then the name of the written first then the name of the switch with the written first then the name of the switch with the written first then the name of the switch with the written first then the name of the switch with the written first then the name of the switch with the written first then the name of the switch with the written first then the name of the switch with the	No Persons assess on the night of Sunday, March State, to be seedered lare; Excust those food exconversed describered by the strict of the chose source that the strict of the strict of the chose source that the	No Persons assessed on the night of Sanday, March State, to who may be out at Works or Travellation, of during that Night, and who services Home on Monary, Vivilion, Subject to the above feartraction, the Name of the Head of Family, Wife, Son, to which each person belongs. Bublict to the above feartraction, the Name of the Head of Family, Wife, Son, to which each person belongs. Bublict to the above feartraction, the Name of the Head of Family, Wife, Son, to which each person belongs. Bublict to the above feartraction, the Name of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be written for the Sunday of the Edward write, and of Family, will write, and of Family, will be retarded as Solviers, but to enter the name of the Family should be written for a solviers, and of Family, will be retarded as Solviers, and of Family, and of Fam	No Persons abbetter on the wight of Sunday, March size, to be such the sight of Sunday, March size, to be such the sight of Sunday, March size, to be such the sight of Sunday, March size, to be such the sight of Sunday, March size, to be such the sight of Sunday, March size, to be such the sight of Sunday, March size, to be such the sight of Sunday, March size, to be such that such the sunday of the Particular Rock, for other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State the Particular Rock procession, Trade, or other Employment State or other Employment State the Particular Rock procession, Trade, or other Employment State or other State or	REALISIOUS PROFESSION. RELICIOUS PROFESSION.

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

A M My ty (ON Signature of Enumerator

I believe the foregoing to be a true Return

patrick Wylonsignature of Head of Family).