	INSUS OF IRE	LAND.
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E'	FORM A. TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the NAME and SURNAME. RELATION to   DEVISION TO   DEVISIO									No. on Form B. 2			
	NAME and	SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		S, &C. GE.	, who	RANK, PROFESSION, OR OCCUPATION.		1	DAY, the 31st of 1	MARCH, 1901.
	who may be out at WORK that Night, and who RE APP ubject to the above instru	night of Sunday, March 31st, to tose (not enumerated elsewhere) or TRAVELLING, dc., during EUTEN HOME on MONDAY, RIL 1st.	State whether "Bead of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she	Yeara	Months			MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot;
+	Christian Name.	ction, the Name of the Head of then first ; then the names of ther Relatives ; then those of ters, Servants, &c. Surname.	and the second		"Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	for Infanta under one Year.	Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IREE" in this column opposite the name of each person who speaks IREE orly, and the words "IREE & ENGLISH" opposite the names of those who can speak both Iangu- ages. In other cases no entry should be made in this column.	or Lunatic. Write the respective infirmities opposite the name of the afflicted percon.
	anne	Reilly	Hang Jamile	Roman Catholic	bannof read	55		F	No occupation	not married	Clavan	entry should be made in this column.	name of the afflicted person.
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re,	I hereby c joing Return is	ertify, as required a correct, according	by the Act 6 to the best o	3 Vic., cap. 6, s. 6 (1), th f my knowledge and be M. Jarry Om	hat the lief. Signature of En	umera	tor.)		I believe the foregoing	ner A	oin.	gnature of Head of	Family).