Authoriting Wash, Walle Wall Wall

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.2.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

The state of the s		RELATION to Head of Family, State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	The same of the sa	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Mary Ann	Anderson	Head of Jam	ly Thurch of Treland	Read and Write	65		F	Douse holder.	Widow	Co Carran	English	
Lizie	Anderson	Grandday	Ater, Church of Ireland	Read and Write	17		F	Scholar	not marries	Co Cavan	English	
William	Foster	Boarder	Church of Ireland	Read and Write	85		m.	Boarder	Widower	Co Cavan	English	
											0	
	No Persons absent on the be entered here: EXCEPT if who may be out at Wors that Night, and who is that Night, and who is Family should be write Family should be write Wife, Children, and evisitors, Boar Christian Name.	No Persons ABBERT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who BETTEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABBERT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son, "Daughter," or the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, "Or "Wife," "State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitors, "Boarder," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons abbent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Bate of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or other relative; "Daughter," or other relative; "Visitor." "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Surname. State whether "Religious Denomination, to which each person belongs. "Wistor," "Protestant," to to the chose of the mselves by the vague term name of the Particular Church, Denomination, or Body, to which they belong.] Mary And Anderson "Read of Family. State whether "Bate whether "Bat	No Persone abbent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who nerview on Monday, April 1st. State whether "Head of Family, or "Wife," "Son," or Religious Denomination, to which each person belongs. Members of Profestant Denomination, to which each person belongs. "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Profestant Denomination, to which each person belongs. "Wisitors, "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Profestant Denomination, to which each person belongs." "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Read only "Read" only "Rea	No Persons abbent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who nerview on Monday, April 1st. State whether "Head of Family, or Religious Denomination, to which each person belongs. Bubject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or Religious Denomination, to which each person belongs. "Daughter," or The state whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Mary Anna Anderson Head of Family. **Read of Family.** State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denomination, or Read only, "Read" only, "Read" only, or "Cannot Read." "Read" only, or "Cannot Read." **Head of Family.** **Head of Family.** State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant," but to enter the name of the Particular Church, Denomination, or "Read" only, or "Cannot Read." "Read" only, or "Cannot Read." **Head of Family.** **Head of	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, dr., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son, "" Wife, "Son, "" Wife, "Son, "" Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. KELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Immobers of Protestant Denomination, to which each person belongs. "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," or "Cannot Read." Whoths for themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Cannot Read." Whoths for themselves by the vague term "Protestant," but to enter the name of the Particular Church, Or "Cannot Read." Whoths for themselves by the vague term "Protestant," but to enter the particular Religion, or "Religion to which each pe	No Persone Abbert on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. "Bubject to the above instruction, the Name of the Head of or "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Other Prainty should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] That I was and and write or "Cannot Read." Work or "Cannot Read." Work or "Cannot Read." Work or "Cannot Read." Female: The Advance of Family. Write or "Read and Write," can "Read and Write," or "Cannot Read." "F" for Female: The Advance of the Particular Church, Denomination, or Body, to which they belong.] The Advance of the Particular Church, Denomination, or Body, to which they belong.]	No Persone abbears on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, de, during that Night, and who herturns Home on Monday, Arrell. 1st. State whether "Head of Family, or Religious Denomination, to Which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to Which each person belongs. Members of Protestant Denomination, to Which each person belongs. Members of Protestant Denomination, or "Cannot Read" only, or "Female Scholars. Mark And Anderson Monday. State whether the or she can "Read and Write," can "Read	No Persons abbert on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or ThaveLinis, dec, during that Night, and who refront Home on Mondar, Arrill 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." This Wife, Ohldren, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] Mark, PROFESSION. MARKIAGE. Mark, PROFESSION. MARKIAGE. SEX. State the Particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Body to describe the above instruction, the Name of the Head of Family, "Witter State the Particular Rank, Profession, Trade, or other Employment of each person less than the surface or other Employment of each person less than the surface or other religion or young persons attending a Read only "For Males" in the surface or other religion or State the Particular Religion, or other Employment of each person less than the surface or other religion. "Witter," "State the Particular Religion, or the surface or the surface or the surface or other religion." The surface or other religion or young persons attending a Read only "For Males" in the surface or other religion. "Whether "Monday or "Cannot Read." "Witter," "State the Particular Religion. "Work the surface or other Religion." The surface or other the or she can "Read and Write." The surface or other religion. The	No Persons abberts on the might of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Thavellands, dec. desired the Medical Might, and who are the Particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Write, """ or "Wife, """ or "" of the Particular Read of the above instruction, the Name of the Head of the Particular School, or Religious Denomination, or Religious Denomination, or Read on the Particular Read and Write, "can be the Particular Read and Write, "and other Relative; then the names of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and other Relatives; then the same of the Particular Church, Denomination, or Body, to which they belong.] The particular Church, and the Particular Ch	No Persone abbigs from the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might, end who may be out at Works, etc., desiring the Might Might, end who may be out at Works, etc., desiring the Might Might, end who may be out at Works, etc., desiring the Might

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick M. Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Mary Ann Anderson (Signature of Head of Family).