State of the state

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) | RELATION to Head of Family. | | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Number, | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Button of the American State of the St | | ate whether ad of Family," Wife," "Son," aughter," or ter relative; "Visitor," "Boarder," erveant," &c. | State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Female: | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLED" | Dumb only; Elind; Imbecile or Idiot; or Lunatic. |
| | Christian Name. Surname. | | The second second second second | | day. | one Year. | "F" for Female: | Before filling this column you are requested to read the Instructions on the other side.] | "Widow," or "Not Married." | where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH ONLY, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
| 1 | Rechard Irwin | Head of Fine | & Church of Ireland | Read a berite | 45 | | m | Farmer | married | Cavan | | |
| 2 | Gabella Trure | heife | Church of Ireland | Bagg herite | 40 | | 8 | " | ., | Banau | | |
| 3 | Hayames Trurie | Sou | Churdy Ireland | Read of Write | 12 | | m | Scholar. | not marrie | Carran | | |
| 4 | Hannah Eleans Irwin | anglete | Elund of Ireland | Read | 8 | | g | Scholar | | d Cavan | | |
| 5 | John Rechard Truric | Son | Church of Ireland | Read | 6 | | m | Scholar | TABLE VERNER | 1 baran | | |
| 6 | Sarahjung Trusic | daughter | Church of Irelan | Count head | 4 | | 4 | | | d Cavar | | |
| 7 | ame hary Truic | daughte | blunck of Ireland | Count Read | 2 | | 4 | | | 1 Casen | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 0 | | | | | | | 4 | | | | | |
| L | * | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 3 | | | | | | - | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | I homely contify as required | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Richard Druving

_(Signature of Head of Family).