CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 14.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of M

Number,	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.			EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Durb only; Blind; Imbecile or Idic or Lunatic. Write the respect infirmities opposite name of the afflicted person.
1 2	James Foster Lily Foster	Head of Famil	Grich Church	Read and Write			M. ¥	Farmer .	Widower	Co Cavin	English	
3	John Foster	Son	Irish Church	Read and Write			M		not Marriso	le bavan		
5	Annie M. Foster	drughter	Frish Church	Readand Write	17		F I	Farmers Daughter. Farmers Daughter	not Marries	Co Cavan		
	Mand Foster	Grand Soughter	Irish Church	Cannol Road	1	-	F.	(/		bo. Cavan		
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			63 Vic., cap. 6, s. 6 (1), t		-	-						•

foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mi Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Lambs Loster (Signature of Head of Family).