## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

- 1	NAME and S	SURNAME.	RELATION to	RELIGIOUS PROFESSION.	T	1			slept or abode in this	- cuse on th	e mane of polyn	AY, the 31st of I	TARCH, 1901
- 13	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those tool enumerated elsewhere; the may be out at Work or Travelline, &c., during that Kight, and who nevern Home or Monday.		head of Family	State here the particular Religion,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
1	Subject to the above instruction the Family abould be written his Wife, Children, and other Visitors, Boarders, Christian Name.	ruction, the Name of the Head of written first; then the asmes of I other Relatives; then those of triders, Servants, &c.  Surname.	"Visitor," "Boarder," "Servant," &c.	to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Perticular Church, Denomination, or Body, to which they belong it.	can "Read and Write," can "Read "only, or "Cannot Read."			"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to road the instructions on the other side.]	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in the other cases.	Blind;
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foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).