CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 8.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

-	NAME and SURNAME.	RELATION to	Ι		, , , , ,	,	stept of about in this h	louse on th	e night of SUND	AY, the 31st of I	MARCH, 1901
	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsechere) who may be out at Work or Trays 11 No. 4. decises	Head of Family.		EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dom
Nambar.	who may be out at Work or Travelling, de., during that Night, and who retresh Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	" Head of Family "	State here the particular Religion, or Religions Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last birth- day. Months for Infants tander one Year.	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or voung persons attending a School, or receiving regular instruction at home, should be returned as Schokars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumbonly; Blind: mbecile or Idiot or Lunatic.  Write the respective infirmities opposite to the afflicted person.
1 2	marguet to fruire	Head of San	In the Modist	read funte	59	In.	Farmer	married	Co Cavan	1 1	
3	Emely Servin	daughte	methodist	read & write	25	7	Farmers dentita	married	60. Barry	Delish	
4	Lesgue Drurin	daughter	methodist	read & write	2/	7	90 , 90	hot hears	1 do Paran	2 11	
5	Wood Charles Frum	Son	methodut	read I und	18_	m	yarmers son	hot has	ind to bar	en English	
7											
8											
9						-					
11						+					
12											
4								N. F. Carlo			
5						-					
	I hereby certify, as required	by the Act	63 Vie can 6 c 6 (1)	hat the						-	

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).