CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Persons absent on the night of Sanday, March 31st, to be out red here: except those (not enumerated elsewhere, toho may be out at Work or Travelland, etc., during that Night, and who nexturn Hone.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	AGE. S		OCCUPATION.	House on th	No. on Form B. 12. he night of SUNDAY, the 31st of MARCH, 1901		
- 43	Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Chairen, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family, or "Wife," Son, "Daugnter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term Protestant, but to enter the name of the Particular Church, Denomination, or Hody, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."			JEA.		MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and D
						day.	Infants Male and one Year. Female	"M" for Males and "F" for	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other.	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both largu- ages.	Blind; Blind; mbecile or Idiot or Lunatic.
	Jane	Underson	Ha of Family	Methodist	Read + Utrito	73	~					entry should be made in this column.	Write the respective infirmities opposite to hame of the afflicted person.
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1	I hereby a	antif-		Vic., cap. 6, s. 6 (1), the				1-					

Patrick Mc Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Witness Patrick W. Laughlin Const.