## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	be out mid hower promine of	the state of the s	17 1	PELIGIOUS PROFESSION.	EDUCATION.	T	AGE.	SEX.	slept or abode in this		e night of SUND	AY, the 31st of 1	MARCH, 1901
nber.	that Night, and who B	to or Travelling, de., during seturn Home on Monday, REL 181.	State whether Head of Family.	State here the particular Religion, or Religious Denomination,		-	1	-	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
Nan	bis Wife, Children and o	ction, the Name of the Head of itten first; then the names of other Kelatives; then those of lers, Servants, &c.	or "Wife," "Son,"	Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Caunot Read."	Years on last Birth- day.	Infants under one	"M" for Males and "F" for	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Insn" in this column opposite the name of each person who speaks lasts only, and the words "Insn & English"	Blind; .mbecile or Idiot or Lunatic.
1		Surname.	1				Year.	Females	Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
2	Ellen	Mage ,	Wise	lehurch of Ireland Church of Ireland	nd Read & Wit	71		16	Farmer	Married	county leaves		
3	James. S. H.	Magu	Son	Church of heland	Read & Write	53		7.	4	Married	bounty Lit		•
1		0		- process	read of write	24		16	Harmer's Son	Not Marrie	bounty bar	in	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick M. Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

William frager (Signature of Head of Family):