CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

| | NAME and SURNAME. | RELATION | and their VISITORS | BOARDERS SEL | STANCE | M | A. | | | | |
|------|---|--------------------------------------|--|--|--------------|-------------------|--|-------------------------------------|--|---|--|
| Per. | NAME and SURNAME. NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent-red here: except those that enumerated elsewhere; who may be out at Work or Travelling, &c., during that Night, and who return Monday on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of this Wife, Children, and other Relatives; then shose of Visitors, Boarders, Servants, &c. | Head of Family. | RELIGIOUS PROFESSION. | Physical | VANTS, | &c., wh | o slept or abode in this | D | | No. on Form | 21 |
| Nom | APRIL 1st. Subject to the above instruction, the Name | State whether "Head of Family " | State here the particular Religion or Religious Description | EDUCATION. | AGE. | SEX | RANK, PROPERTY | nouse on th | e night of SUN | DAY, the 21st | 41. |
| 1 | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | "Daughter," or other relative; | Members of Protestant Denomina- tions are requested not to the management of the members of Protestant Denomina- | State how | 1 | 1 | OCCUPATION. OR | MARRIAGE. | WHEDE DO | , the sist of | MARCH, 190 |
| 1 | Surpame. | "Visitor." "Boarder." "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read." | on last Inc. | or "M" for | or other Employment, Profession Tead | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Do |
| 1 | Thomas Reilly | | | | day. Yes | e "F" for Females | home, should be returned as Scholars. | Whether "Married." "Widower." | If in Ireland, state in whee | Write the word "IRISH" in this column opposite the | Dumb only; Blind; mbecile or Idio |
| 2 / | Mary Rice | Han of the | Roman leathol | ha + 11 | | !_ | Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | | or Lunatic. |
| 1 | J'arry! | Wife o | Roman leathold | Cannot Read | 7 | 16 | A | | | ages. In other cases no entry should be made in | Write the respective infirmities opposite in name of the afflicted person. |
| F | | | near hold | Read only | 25 | 14 | Agricultural Taleon | Mariel | lou to l | column. | afflicted person. |
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| oing | I hereby certify, as required by the Return is correct, according to the | e Act 63 Vic | Can C | | | 1 | | | | | |
| | correct, according to the | best of my l | nowled that the | | | | | | | | |
| | P | atrial | snowledge and belief. | | | | 1 believe the C | | | | |
| | | Will. | Wanighlin (s | anatum. | | | 1 believe the foregoing to be | a true Return | | | |
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| | | | The State of the S | | | | Wit mark | any . | (Signat | re of Head of Family | |