CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| or. | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, be entered here: Except those (not enumerated elsewher who may be out at Work or Trayelling, &c., during that Night, and who return Home on Monday, April 1st. | 0) | | | 1 | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | where Born. | AY, the 31st of 1 | 1 |
|------|---|---|---|-----------|------------------------------------|----------------------------------|---------|--|--|--|--|--------------------|
| | APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servan's, &c. Christian Name. Surname. | or Wife, "Son" or "Daughter," or Other relative; "Visitor," "Boarder," "Servant," &c. | [Members of Profestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | Years on last Birth- day. | Infants under one Year. | Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respecti |
| 2 | - wigg will wo | Nof Jonily | Irish Church | Read only | 61 | - | F | Farmer | Widow | lo.Cavan | | afflicted person. |
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| - | I hereby certify, as required | | | | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

Patrick 16: Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head of Family).