## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st No. on Form B.J.

| Number. | that Night, and who return Home on Monday,  April 1st.                         |  | State whether  | State here the particular Religion,  | EDUCATION.                    | AGE.                       |         | SEX.   | slept or abode in this H  | MARRIAGE.   | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dum   |
|---------|--|--|--|--|-------------------------------|----------------------------|---------|--|---|---|--|---|---|
|         | Subject to the above instr<br>the Family should be w<br>his Wife. Children and | of the above instruction, the Name of the Head of e Family should be written first; then the names of the Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | "Head of Family,"<br>or "Wife," "Son,"<br>if "Daughter," or<br>other relative;<br>"Visitor,"<br>"Boarder,"<br>"Servant," &c. | to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | "Read" only, or "Cannot Read" | on last Infa<br>Birth- une | Infants | Write "M" for Males and "F" for Females.   | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower." "Widow" or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH"<br>opposite the | Dumb only; Blind; Imbecile or Idio or Lunatic.                                |
| 1       | George   |  | Head of Fanis  | Frish Church<br>Frish Church   | Read + Winite.                | 67                         | -       |  | Before filling this column you are requested to read the instructions on the other side.]   |   | and Country.   | opposite the names of those who can speak both languages. In other cases no entry should be made in this column.  | Write the respect<br>infirmities opposite<br>name of the<br>afflicted person. |
| 2 3     | Satah Anne<br>Richard.   | Monaghan   | Wife   | Irish Church   | ReadtWrite                    | 64                         |         | Control of the local division in the local d |   | Married   | Colearan   |   |   |
| 4       |  | avnagnan   | son!   | brish Church   | Read + Worte                  | 17                         | -       | M.   | Famis Son   | Not Marries   | Co. Cavan  |   |   |
| 5       |  |  |  |  |                               |                            |         |  |   |   |  |   |   |
| 6       |  |  |  |  |                               |                            |         |  |   |   |  |   |   |
| 7       |  |  |  |  |                               |                            |         |  |   |   |  |   |   |
| 3  -    |  |  |  |  |                               |                            |         |  |   |   |  |   |   |
|         |  |  |  |  |                               |                            |         |  |   |   |  |   |   |
|         |  |  |  |  |                               |                            |         |  |   |   |  |   |   |
|         |  |  |  |  |                               |                            |         | _  |   |   |  |   |   |
| -       |  |  |  |  |                               |                            | -       | -  | ·   |   |  |   |   |
| -       |  |  |  |  |                               | -                          |         | -  |   |   |  |   |   |
|         |  |  |  |  |                               | -                          |         | -  |   |   |  |   |   |

foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin (Signature of Enumerator.)

1 believe the foregoing to be a true Return.

9 maraghan

(Signature of Head of Family):