CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

1 3	who may be out at Work that Night, and who is	e night of Sunday, March 31st, t those (not enumerated elsewhere its or Travelling, de., during BETURN HOME ON MONDAY, Pull ist	to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX	ho slept or abode in this : RANK, PROFESSION, OR OCCUPATION.	1		AY, the 31st of 1	MARCH, 190
1 7	Subject to the above instruc	PRIL 1st.	State whether "Head of Family," or "Wife." "Son."	or Religious Denomination, to which each person belongs.				OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
	Christian Name.	Surname.	"Visitor," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	day. on	onths for fants nder one ear. Write "M" for Males and "F" for Females	for Children or young persons attraction	de, on. Whether at "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind: imbecile or Idiot or Lunatic.
1	Robert	Rogers	Kan y	Esicopelan	Radandlent	1.9					who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmittee opposite in name of the afflicted person.
3	y anne	Rogers Poyers fording	mije	21	Reaconduite	56	4	House Conputer House keeper	Inaura	le Caran		
4	Ithm 1	ogas	Livers	21	Read and write	26	12	Dress-maker	mania	to Caran		
5		TIMIN	Sevan	90	Reas and write	:35		Form Livant	1 0	1 7 8		
6									M manus	& Litem		
7												
8 _		110										
9 _												
-							-					
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foregoing Return is correct, according to the best of my knowledge and belief. Patrick W. Laughlin (Signature of Enumerator.)

1 believe the foregoing to be a true Return.

Robert Ryns