CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

Number.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrun Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	one	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; imbecile or Idiot; or Lunatic.
,	1								Before filling this column you are requested to read the Instructions on the other side.]			ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

Patrick M. Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).