## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

Number,	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		RELATION to Head of Family.			AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.		TARCH, 1901.
	Subject to the above instricted Family should be withis Wife, Children, and Visitors, Boar Christian Name.	part 1st.  auction, the Name of the Head of titten first; then the names of titer Relatives; then those of ders, Servants, &c.  Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Female:				Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	
		Newitt	Heady	Church of Ireland	Read Ywhite	76	1	m		Sha war at	leavan	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
	Samuel 18		Wife	00	80	60		3			Do		
	David W.	Newick	son	Do	00	25		m	Farmers Son	Not married	Do	1/	
5	Belinda M.	Newrth	Daughter	Do	80	18	1		Farmers Daughter	00	100	, /.	
7									•				
8 _													
0 _								+					
1  -								+					
2 -													
						-							
				3 Vic., cap. 6, s. 6 (1), tl							•		

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).