## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

## FORM A.

	who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday,  APRIL 1st.	NAME and SURNAME.  NAME and SURNAME.  MARIE AND SURNAME.  MELATION to Head of Family.  "Garden of Family."  "State whether "Head of Family."  "Daughter." or other relative:  "Visitors, Boarders, Servants, &c.  "Visitor,"  "Boarder,"  "Servant," &c.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE. SE		SEX.	RANK, PROFESSION, OR OCCUPATION.			AY, the 31st of 1	MARCH, 1901.
Number,				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last ling Birthday.	Months	Write "M" for		Whether "Married." "Widowr," "Widow," or "Not Married."	WHERE BORN.  If in Ireland, state in what County or City; if elsowhere, state the name of the Country.	Write the word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name					Months for Infants under one Year.	Males and "F" for Female:					
1	Thomas Lang	Headoffen	4 Episcopelian	Meadyluite	34		2	9	0		ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite infirmities opposite in a manue of the afflicted person.
2	many & Land	arje	Episco pelian	Reas Write	32		In L	tarmer	matries	les bavar		
3	Allen Flyott	mothering	a Episcopelian	Read Wite	86		2		natica	6. baran		
4	1 00 D	Daugh	Epescopelian !	Ready write	6		2	Scholas	Milow	Coleavas		
6	mnie Sm. Lafre	Dought	* Apistopelia	Cannot Read	4		Z	Scholar		lo lova		
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foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin (Signature of Enumerator.)

I believe the for going to be a true Return.

Thomas and